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DUCKS UNLIMITED, INC.

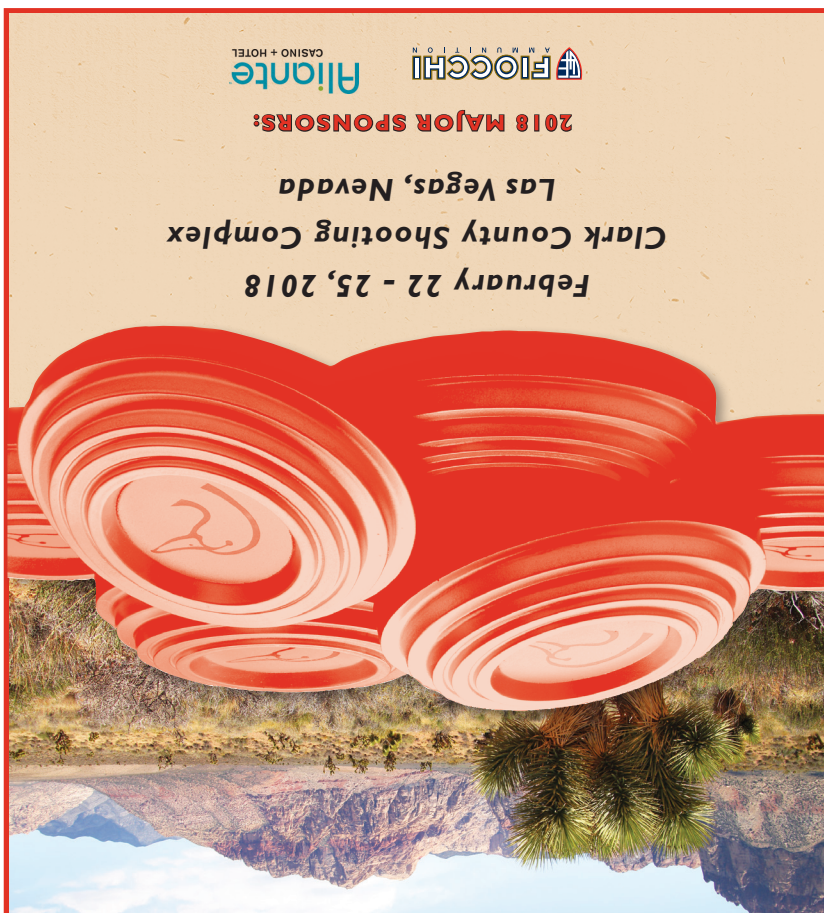


## JOIN US FOR THE 32ND ANNUAL DUCKS UNLIMITED CONTINENTAL SHOOT

**Las Vegas, Nevada  
February 22-25, 2018**

### *Shoot Committee*

*Jim Capps • Tom Enos • Michele Evans  
Paul Fincher • Betsy Grubbs • Steve Humphries  
Les Hyatt • Jim Konkel • Bruce Newcomb  
Ashley Ward • Bill Daniels • Jan Young  
Tim Ferhinger • Joe Rowan • Mond Warren  
Jason Rounsaville • Annie Staudenmaier*



**OVER \$75,000 IN PRIZES**



*Presented By:*

## **2018 Ducks Unlimited LAS VEGAS CONTINENTAL SHOOT**



## WELCOME BACK TO C.C.S.C.!

Shooters, WELCOME BACK to Las Vegas and WELCOME to our 32nd Annual Ducks Unlimited Continental Shoot presented by **Browning Arms**!! We are very pleased to again offer SUPER-SPORTING this year. This will be a 50-target Pre-squadded event. The sub-gauge events and 5-STAND events. We have reconfigured the layout by moving one sub gauge event to the trap line. This will alleviate the waiting time we encountered last year. We will also have the the usual fun games and NEW this year we are pleased to welcome PROMATIC to the field with their Grouse Flurry game. This is a team event and we are very grateful that our friends at Promatic are joining us.

Our prize package will also be very similar to previous years. Once again, our host hotel is the **Aliante Casino+Hotel+Spa** and they do have a special room rate extended to us. When contacting them, remember to ask for the DUCKS UNLIMITED (code is: **DUCKS18**) rate. The deadline for reserving at the special DU rate is Friday, January 13, 2017! After that it is first come first served at their regular rate. The Clark County Shooting Complex is again anxious to host us at their facility. As you know from past years, it is truly a world-class facility geared to all the shooting disciplines. Also, don't forget our Saturday night shooters dinner. We will be continuing the feature for those who purchase a table you will receive table side cocktail service and reserved seating!!

A very special THANK YOU to all our Presenting Sponsor: **Browning Firearms** and our Major Sponsors: The **Aliante Hotel+Casino+Spa** and **Fiocchi Ammunition**. We look forward to seeing you February 22-25, 2018 at the Clark County Shooting Complex. We also recommend that you register early by mail or online ([www.winscoreonline.com](http://www.winscoreonline.com)) or via the following link: [www.ducks.org/ducks-unlimited-events-shoots](http://www.ducks.org/ducks-unlimited-events-shoots) to get your preferred shooting times. We look forward to seeing you in Las Vegas!

**Jim Konkell, National Shoot Chairman**



## DIRECTIONS TO CLARK COUNTY SHOOTING COMPLEX

Clark County Shooting Complex (CCSC) is located 15 miles northwest of downtown Las Vegas and "the Strip." From "the Strip," take I-15 north 8 miles to the County 215 Beltway. Go west 8 miles on the 215 Beltway, to Decatur Blvd. Turn north on Decatur and drive about 4 miles to CCSC.

## SHOOT RULES:

1. All events will be governed by official NSCA rules. Sporting clays targets will be registered for existing NSCA members only. Membership in the NSCA is not required for a shooter to participate in this tournament. But if you are an NSCA member your scores will be registered.

2. Shoot management may alter the shoot program if necessary without prior notice.

3. Tie-breaking procedures will be clearly posted at the event prior to the start of competition.

4. Ammunition prize payout will be in standard Fiocchi ten (10) box cases. Prize ammo not picked up at the event may be UPS shipped at \$20 per case.

5. Eye and ear protection is required.

6. Special concurrent prizes will be awarded in the main event and prelim event for Ladies, Sub-Juniors, Juniors, Veterans, Super Veterans, and Senior Super Veterans categories. Only NSCA members qualify and NSCA rules apply.

7. No refunds after January 23, 2018.

8. Shoot management reserves the right to place a Hunter Class shooter of superior "known ability" into the appropriate NSCA class and collect any fees pertaining to said placement, or to refund all, or a portion of, the entry fee.

## THANK YOU TO OUR 2017 DONORS & SPONSORS

### CANVASBACK

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Aliante Casino & Hotel  
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Tanglefree  
Vista Outdoors

*Apologies for any left off*

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CRKT  
Dead Ringer  
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DU-HA  
Elvex  
Evans Sports  
Frogg Toggs  
GSM Outdoors  
GunBroker.com  
Havalon Knives  
HIVIZ  
Honeywell Safety Products  
Hygenall  
Industrial Revolution  
Kobayashi

### Legacy Firearms

L.L. Bean  
Mack's Hearing Protection  
Martinni Oy  
Midland Radio  
MOJO Outdoors  
NRA  
onXmaps  
Otis Technology  
Outdoor Edge  
Outdoor Products Innovations  
Pelican Cases  
Polar Bear Coolers  
Princeton Tec  
Pro-Shot Products  
Promatic  
Qmaxx  
Rocky Brands  
RamRodz  
Randolph Engineering

### Santa Fe Stoneworks

Seahorse Protective Cases  
Serius Innovation  
Sitka  
Slip 2000  
Stansport  
Streamlight  
Sport Dog  
Syren  
Talon  
Tristar Arms, Inc.  
Truckvault  
TruGlo  
Under Armour  
Vanguard  
Weber's  
White Flyer  
WileyX  
Vortex Optics  
Yeti Coolers

# MAJOR CHANGES FOR 2018

**50-target sub-gauge and Super Sporting squadded events are being offered this year Thursday and Friday. Pre-registration will be required.** Wednesday, February 21 is an early registration day for your convenience, and funshoots will be open. **The registered 50-target 5-STAND event can again be shot on Thursday, Friday, or Saturday this year.** Like last year, the 100-target Prelim will be shot on one course, with half shooting it on Thursday, and half shooting it on Friday. The 200-target Main event will be shot on two courses on Saturday and Sunday. If you shoot the East Course on Saturday, you'll shoot the West Course on Sunday, and vice-versa. **We will continue with five shooter squadding again this year.**

**YOU MUST RESERVE YOUR ROOM AT THE ALIANTE HOST HOTEL BY JANUARY 13 TO GET THE SPECIAL DU RATES! HOTEL ADDRESS IS 7300 ALIANTE PKWY, NORTH LAS VEGAS, NV 89084. PHONE NUMBER IS 877-477-7627.**

## SCHEDULE OF EVENTS

### WEDNESDAY, FEBRUARY 21, 2018

|                    |                   |
|--------------------|-------------------|
| Early Registration | 12 noon - 5:00 pm |
| Side Games         | 1:00 pm - 4:00 pm |

### THURSDAY, FEBRUARY 22, 2018

|                          |                     |
|--------------------------|---------------------|
| Registration             | 7:30 am - 5:00 pm   |
| Side Games               | 9:00 am - 4:30 pm   |
| 100 Target Prelim        | 8:00 - 11:00 - 2:00 |
| 50 Target 5-STAND        | 9:30 am - 3:30 pm   |
| 50 Target Sub-gauge      | 9:30 am - 3:30 pm   |
| 50 Target Super Sporting | 9:30 am - 3:30 pm   |

### FRIDAY, FEBRUARY 23, 2018

|                          |                     |
|--------------------------|---------------------|
| Registration             | 7:30 am - 5:00 pm   |
| Side Games               | 9:00 am - 4:30 pm   |
| 100 Target Prelim        | 8:00 - 11:00 - 2:00 |
| 50 Target 5-STAND        | 9:30 am - 3:30 pm   |
| 50 Target Sub-gauge      | 9:30 am - 3:30 pm   |
| 50 Target Super Sporting | 9:30 am - 3:30 pm   |

### SATURDAY, FEBRUARY 24, 2018

|                            |                     |
|----------------------------|---------------------|
| Registration               | 7:30 am - 3:00 pm   |
| Side Games                 | 9:00 am - 3:30 pm   |
| 1st 100 Targets-Main event | 8:00 - 11:00 - 2:00 |
| 50 Target 5-STAND          | 9:30 am - 3:30 pm   |

**All events Squadded! Please preregister!**

*DU dinner event at Aliante Host Hotel*

*Doors open at 6:00 pm Dinner at 7:00pm*

### SUNDAY, FEBRUARY 25, 2018

|                            |                     |
|----------------------------|---------------------|
| Side Games                 | 9:00 am - 3:00 pm   |
| 2nd 100 Targets-Main event | 8:00 - 11:00 - 2:00 |

**All events Squadded! Please preregister!**

*After shooting, scores posted and awards presented*

## PRIZES

### MAIN EVENT

**Event Champion, Plus 7 NSCA Classes - M,AA,A, B, C, D, E and 1 Hunter Lewis Class per every 30 Hunter Entries**

Event Champ-Browning Maxus Shotgun, and 10 cases Fiocchi ammo  
Each Class (including Hunter Lewis Classes):

|     |   |     |                      |
|-----|---|-----|----------------------|
| 1st | Browning Maxus Shotgun and 3 cases Fiocchi ammo | 5th | 3 cases Fiocchi ammo |
| 2nd | 8 cases Fiocchi ammo                            | 6th | 2 cases Fiocchi ammo |
| 3rd | 6 cases Fiocchi ammo                            | 7th | 1 case Fiocchi ammo  |
| 4th | 4 cases Fiocchi ammo                            |     |                      |

**CONCURRENTS:** Lady, SubJr, Junior, Vet, Super Vet, Sr Super Vet

Each Concurrent: 1st - 5 cases Fiocchi ammo; 2nd - 3 cases; 3rd - 2 cases

### 12 GAUGE PRELIM

**Event Champion, Plus 7 NSCA Classes- M,AA,A, B, C, D, E and 1 Hunter Lewis Class per every 30 Hunter Entries**

Event Champ-Browning BPS Shotgun and 2 cases Fiocchi ammo  
Each Class (including Hunter Lewis Classes):

|     |                      |     |                      |
|-----|----------------------|-----|----------------------|
| 1st | Browning BPS Shotgun | 5th | 2 cases Fiocchi ammo |
| 2nd | 4 cases Fiocchi ammo | 6th | 1 cases Fiocchi ammo |
| 3rd | 3 cases Fiocchi ammo | 7th | 1 case Fiocchi ammo  |
| 4th | 2 cases Fiocchi ammo |     |                      |

**CONCURRENTS:** Lady, SubJr, Junior, Vet, Super Vet, Sr Super Vet

Each Concurrent: 1st - 3 cases Fiocchi ammo; 2nd - 2 cases; 3rd - 1 case

### REGISTERED 50 TARGET 5-STAND, SUB-GAUGE, & SUPER-SPORTING

**Event Champion, Plus 7 NSCA Classes- M,AA,A, B, C, D, E and 1 Hunter Lewis Class per every 30 Hunter Entries**

Event Champion - 5 cases Fiocchi ammo

Each Class (including Hunter Lewis Classes): 1st - 3 cases Fiocchi ammo; 2nd - 2 cases Fiocchi ammo; 3rd - 1 case Fiocchi ammo

We reserve the right to substitute prize items as necessary. ALL SUBSTITUTIONS will be announced.

# REGISTRATION FORM

Name \_\_\_\_\_ Email \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Cell \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 NSCA # \_\_\_\_\_ NSCA Class: ☐M ☐AA ☐A ☐B ☐C ☐D ☐E ☐Hunter  
 Concurrent: ☐ Lady ☐ Junior ☐ Sub Junior ☐ Vet ☐ SuperVet ☐ Sen Sup Vet

## EVENT PRICING DOES NOT INCLUDE NSCA & STATE ASSOC. DAILY TARGET FEES!

☐ **MAIN & PRELIM EVENTS \$350.00** (300 TARGETS)

(Select preferred rotations in selections below.)

☐ **MAIN EVENT ONLY \$300.00** (200 TARGETS)

Please select rotation:

☐ Sat 8:00am - Sun 11:00am ☐ Sat 11:00am - Sun 2:00pm ☐ Sat 2:00pm - Sun 8:00am

☐ **12 GAUGE PRELIM ONLY \$175.00** (100 TARGETS)

Please select rotation (Select 1 box only):

☐ Thurs 8:00am ☐ Thurs 11:00am ☐ Thurs 2:00pm

☐ Fri 8:00am ☐ Fri 11:00am ☐ Fri 2:00pm

☐ **PRELIM REGISTERED 5-STAND \$60.00** (50 TARGETS)

Please select the day you'd like to shoot: ☐ Thurs ☐ Fri ☐ Sat

☐ **PRELIM SUB-GAUGE \$60.00 PER GAUGE** (50 TARGETS)

☐ 20 ga. ☐ 28 ga. ☐ .410 ☐ Thurs ☐ Fri

☐ 8:00am ☐ 9:30am ☐ 11:00am ☐ 12:30pm ☐ 2:00pm

☐ **SUPER SPORTING \$60.00** (50 TARGETS)

☐ Thurs ☐ Fri

☐ 8:00am ☐ 9:30am ☐ 11:00am ☐ 12:30pm ☐ 2:00pm

☐ **CART RENTAL (check off days you want a cart)**

☐ Thurs ☐ Fri ☐ Sat ☐ Sun \_\_\_\_\_ DAYS @ \$80 per day =

☐ **SATURDAY DINNER TABLE RESERVATION \$250.00**

Extra banquet tickets will be available at the registration desk.

(perks include: reserve seating & cocktail service.)

**TOTAL:** \_\_\_\_\_

## ADDITIONAL ITEMS:

- Extra Banquet Tickets will be available at the registration desk
- Early Warm-up: Quick Warm-up fields will be available at 7:30am each day for 1st rotation shooters only.

## CART RENTAL:

Carts are recommended. You can bring your own, or rent one in advance. All carts are four-seaters, at a rate of \$80 per day. Cart fees payable at time of registration.

## ALL EVENTS ARE SQUADED!!! (except sub-gauge)

All fees are due at time of registration.

NSCA/State fees not included.

## EARLY BIRD REGISTRATION

CUT-OFF: JANUARY 13, 2018

NO REFUNDS AFTER JANUARY 23, 2018

Phone: 661-992-2941

Mail Registration Form, including cart rental, and check Payable to Ducks Unlimited to:

**CH Shoot Results**  
**P.O. Box 832**  
**Whitehall, MT 59759**

Register online at:

[www.chshootresults.com](http://www.chshootresults.com)

## SQUADDING REQUESTS:

1. SELF

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

## PAYMENT INFORMATION:

☐ Check Enclosed (payable to Ducks Unlimited) TOTAL DUE \$ \_\_\_\_\_

☐ Charge my Credit Card:

☐ Mastercard ☐ Discover

☐ Visa ☐ American Express

Card #: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_