



# DUCKS UNLIMITED NATIONAL SCHOLARSHIP APPLICATION

Must be completed by January 15th

## Personal Information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent(s) or Guardian(s) name: \_\_\_\_\_

Phone: \_\_\_\_\_

Name and location of high school: \_\_\_\_\_

Are you a Ducks Unlimited member? ☐ Yes ☐ No DU member ID #: \_\_\_\_\_

Will you be graduating from high school in 2018? ☐ Yes ☐ No

Cumulative Grade Point Average (GPA on a 4.0 scale): \_\_\_\_\_

Are you attending a vocational school, community college, college or university in the fall of 2018? ☐ Yes ☐ No

Have you attached your transcript? ☐ Yes ☐ No Have you attached letter(s) of recommendation? ☐ Yes ☐ No

Are you related to a current Ducks Unlimited employee? ☐ Yes ☐ No

If yes, list the name of the employee and the person's relationship to you.

\_\_\_\_\_

Are you an active volunteer on a Ducks Unlimited committee at your school or in your community? ☐ Yes ☐ No

If so, please name the DU Chapter(s): \_\_\_\_\_

Have you or are you currently serving as a DU Area Chairman/President of a committee? ☐ Yes ☐ No

If so, please list the position and dates of service: \_\_\_\_\_

Have you held any other DU committee officer position? ☐ Yes ☐ No

If so, please list the position and dates of service: \_\_\_\_\_

## College or University:

A. If you have decided on the college/university you will attend, please list the name of the college/university:

\_\_\_\_\_

B. If you have not yet decided on a college/university, list your top 3 college/university choices:

\_\_\_\_\_

List any awards, personal recognition, and leadership service in your community or school:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ESSAY:** Describe in 300 words your most memorable outdoor experience, and how that experience has impacted your view on conservation.